

## Moore County Schools - Federal Programs

## DISCARDING/TRANSFERRING OF EQUIPMENT FORM

Date: \_\_\_\_\_

From Location (School Name, Department, and Room #):

To Location (School Name, Department, and Room #): \_\_\_\_\_

Name of Person Completing the Form:

Quantity	Description of Item	Asset Tag # (if applicable)	Serial # (if applicable)	Model (if applicable)	Please indicates Transfer (T) Discard (D)
		_			

\*Attach a detailed description if necessary.

Teacher/Staff Member

Principal

Administrator for Federal Programs

Federal Programs Office REV 03/02/22

910-947-2342

Li**sa S**cott

Date

Date

Date